

CHURCH CALENDARS FOR THE NEW YEAR are available for pickup at all churches.

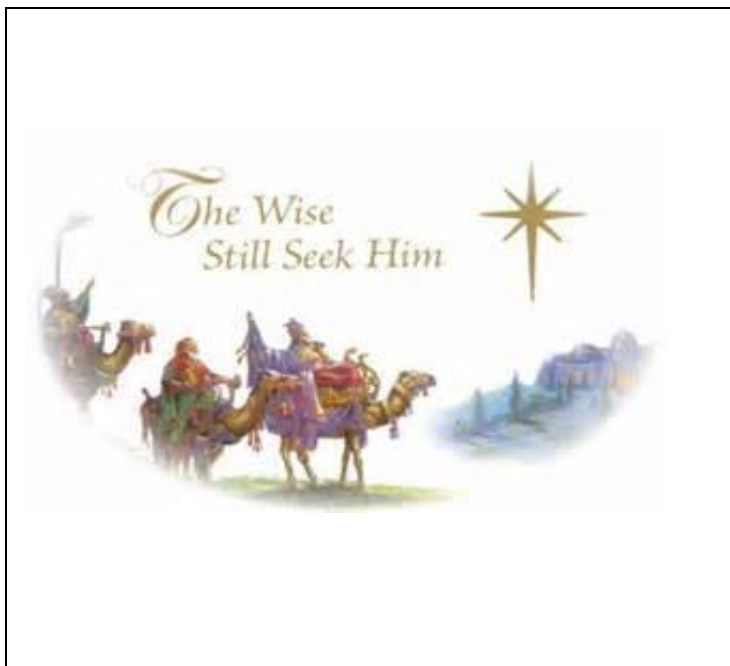
PLEASE NOTE: Anyone interested in becoming a “reader” or “Eucharist minister” please call the office – 304-536-1813 and leave your name and phone number. A special training session will be held in late January for all those involved – old and new.

A SIGN-UP SHEET FOR CHURCH ENVELOPES is located at the entrance of all churches. Numbers available are from 1 to 50. After choosing your number please sign the sheet next to the number you chose so that you will receive the proper credit for your gift. If your old number was greater than 50 you will need to choose a new number. The new envelopes will go into effect TODAY, January 01, 2017.

Check us out on Facebook...PLEASE like and share our page to help spread the word!



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the diocese at 888.434.6237 or 203.233.0880.



St. Catherine Altar & Rosary Society
10:15 am Tuesday February 07, 2017



Knights of Columbus:
Meeting – January 08, 2017 at St. Louis at 3:00 PM
and January 22, 2017 at St. Louis at 3:00 PM.

Latin Mass: First Sunday of the Month
at St. Charles – 2:00 PM – February 05, 2017

As you enter the church for Mass and the Rosary is being prayed.....we ask that you please enter silently and respectfully whether or not you are participating in the prayer.

PLEASE NOTE: Here is the address for Jacob Wrzosek.....
SR WRZOSEK, JACOB, M
SHIP 02 DIV 912
3600 OHIO STREET
GREAT LAKES, IL 60088-7105

All notes and cards from “home” would be warmly received.

The Epiphany of The Lord
January 08, 2017

The Churches of St. Catherine and St. Charles

St. Catherine of Siena
Parish
(est. 1892)



April 29
Patron of Nurses

Oh God, you caused St. Catherine to shine with divine love in the contemplation of the Lord’s passion and in the service of your church. By your help, grant that your people, associated in the mystery of Christ, may ever exalt in the revelation of His glory.

407 Walnut Street
Ronceverte, WV 24970

MASS: Sunday, 11:00 AM
Daily: As Scheduled
Rosary: Sunday, 10:30 AM
Confessions: Thursday, 6:00 PM

St. Louis
Confessions: Saturday, 3:30 PM
MASS: Saturday, 4:00 PM

Pastor
Father Chapin
fatherchapin@yahoo.com

Parochial Vicar:
Father Jim Conyers
james.conyers@frontier.com

OFFICE/RECTORY
Phone & FAX:
(304) 536-1813
Church Hall Phone:
(304) 536-4034
email:

stborromeo@frontier.com

Office Hours:

Monday –Wednesday
– Friday

10:00 am to 3:00 PM

Deadline for bulletin items – NOON on Thursday

St. Charles Borromeo
Parish
(est. 1903)



November 4
Patron of Seminarians and Catechists

Oh God, Maintain in your people that spirit with which you inspired your Bishop St. Charles, so that your church may be constantly renewed, conforming itself to Christ and manifesting Christ to the world.

325 West Main Street (U. S. 60)
White Sulphur Springs, WV 24986

MASS: Saturday, 5:30 PM
Sunday, 7:00 AM
Sunday, 9:00 AM
Daily: As Scheduled
Rosary: Saturday, 5:00 PM

Check out our bulletins online:

St. Charles www.parishesonline.com/find/st-charles-borromeo-catholic-church-24986
St. Catherine www.parishesonline.com/find/st-catherine-of-siena-24970

WEEKLY LITURGICAL AND MEETING SCHEDULE

Date	St. Catherine	St. Charles	Other
Saturday, January 07th Vigil of The Epiphany of the Lord		5:30 PM Mass ✦ Tommy Given (deceased)Reader Patti Waid Altar Server Hanna Family EM Mikki Dixon, Deacon Bill	@ St. Louis 3:30 PM Confession 4:00 PM Mass ✦ Reader Sallie Dalton
Sunday, January 08th The Epiphany of the Lord	10:30 AM Rosary 11:00 AM Mass ✦Gary Lewis (deceased) Reader Elaine Soper, Connie Brown Altar Server Roshau Family, EM Sue Richter	9:00 AM Mass ✦ Reader Jeanne Scobbo, Altar Server Perk Berry EM Jack O'Connell, Sue Berry	
Monday, January 09th			@ St. Louis 7:15AM Adoration 8:30 AM Mass ✦ Breakfast at Shoney's
Tuesday, January 10th	8:00 AM Reconciliation 8:30 AM Mass ✦ 9:00 am Breakfast at Rudy's 6:00- 7:00 pm Eucharistic Adoration		
Wednesday, January 11th			
Thursday, January 12th	5:15-6:15 PM Eucharistic Adoration 6:00 PM Reconciliation 6:30 PM Mass ✦		
Friday, January 13th		8:30 AM Mass ✦	
Saturday, January 14th Vigil of The Second Sunday in Ordinary Time		5:30 PM Mass ✦ Michael & Maureen Klein (living)Reader Mikki Dixon Altar Server Hanna Family EM Patti Waid, Deacon Bill	@ St. Louis 3:30 PM Confession 4:00 PM Mass ✦ Reader Judy Long
Sunday, January 15th The Second Sunday in Ordinary Time	10:30 AM Rosary 11:00 AM Mass ✦Theresa Poore (deceased) Reader Susie Ciciora, Kenneth Miller Altar Server Wrzosek Family, EM Elaine Soper	9:00 AM Mass ✦ Margaret Huff, Tommy Given (deceased) Reader Raeann Carrier, Altar Server Perk Berry EM Gertrude Worsham, Sue Berry	

What Does the Catholic Church Teach About....?

Question:

Has the Mass always been the Mass or has it changed?

My Answer:

The answer to this is yes and no. Let me qualify the no to, "has it changed?".

The basic makeup of the mass has been the same since the beginning. We can see this in the early writings of the Church starting with St. Paul (52-55) in his letters to the various Churches, that he had established, in admonishing them to practice what he had been handed to him and that he handed on to them, most specifically the belief in the Eucharist, the Body and Blood of Jesus Christ given to the Church by Christ Himself.

A more complete description comes from Pliny (61-113) and Justin Martyr (138-161). Justin Martyr wrote in the year 155 ce. to the emperor at that time, as to what the Christian practice of worship was like. He describes the basic parts of the Mass as we understand it in our Liturgy today, mainly the introduction, the reading of the Word and the Eucharist, Holy Communion. He even speaks of the role of the Deacon. So as we will speak in subsequent articles there are parts that we today can identify as the Mass, the introduction, the Liturgy of the Word and the Liturgy of the Eucharist and ending with the sending.

During this period of time, that lasted approximately 1500 years, the commonality of the worship centered on these basic parts as described, however, the commonality of prayers recited centered on local traditions so that the readings for a given period of time probably were not the same throughout the Church although the worship practice was.

So in the year 1570 Pope Pius V elected to make the Universal Church worship the same in all churches throughout the world. At this he brought about the common liturgy, the Liturgy known as the Tridentine Liturgy or as we might know it as The Latin Mass. This brought all who fell under the auspices of the Holy Roman Catholic Church to a Universal way of worshipping at the Mass. As we know the common language used was the language of Rome, which was Latin. This was the end of the use of liturgy prayed in the vernacular of the local churches. Latin was now the common language to be used by proclamation of the Pope. This continued up until the time of the Vatican II Council, which declared that the use of the vernacular language of the local churches could once again be used although now there would be the continuation of the common Roman Missal that guided the Mass Liturgy. To put it simply, we would all worship the same from the same Roman Missal, but that the Liturgy could be translated into the common language of the local Church. In our case in the United States, English.

Since that time we have had an adjustment in the translation of the Roman Missal to be more in line with an authentic translation of words from Latin to English or in other words, more in line with the words of the Universal wording of the Missal.

As can be seen the intent of Vatican II was to bring some of the local aspect of worship back into the picture with still being aware of the Universality of the Liturgy. Thus we can attend a Mass anywhere under the Roman Rite and even though it is in a different language we can follow the various rites within the Mass, something we will talk about in subsequent articles.

Next up will be the start with looking at the rites within the Mass and a look at the nuances of the rites themselves.

I want us all to keep in mind that we are talking about the Roman Rite within the Catholic Church and not addressing any of the other legitimate Rites which exist under the Roman Catholic Church.

Peace.
Deacon Tom

Have a question? Let me know at thomassoper@shentel.net. There is never a dumb question. The answer may not be what you think, but do not let that keep you from asking.


Requiescat In Pace:

Prayer Requests:

This Week's Requests: Leo Lewis, Quincy Williams, Lee Doggett, Kenneth Holliday, Mike Williamson, Lisa Covelli, Mike Stentz, Todd Yoder, Lonnie & Carmen Withrow, Ruth Beverley, Jack Lucas, Tommy Given, Theresa Allen Poore, Pete Zaiser, Georgia Campbell, Larry Musselman, John O'Connell, Al Stocking Mary Nemcik, Shirley Hicks, Larry Burns, The Altar/Rosary Prayer List, Ann Ford *Prayer Requests are taken each week for inclusion in the bulletin for two weeks. Please phone the Rectory (536-1813) with your requests or drop them in the Prayer Intention Box at the rear of the church.* **Our Sick and Homebound: Greenbrier Manor:** Mary Hamsheiw, Ann Ford **the Seasons Nursing Home:** Dory McCabe, **Homebound in White Sulphur Springs:** Lester Toney

Our Military: Jacob Wrzosek, John Driscoll, Brian Collins, Richard Lampert, Paul Roshau, Jeremy Bennett, Jason Collins, Anthony De Rosa, Erin Fitzpatrick, Cecilia Gallagher, Ben Lucas, Kevin McClintic (Lewisburg), Sgt. Charles McClung, Jr., Mark McKendry, Mindy Miller, Patrick S. Reynolds (WSS), John Richter, Sr., Michael Smith, William Werner.

PLEASE NOTE: THE 7:00 AM MASS AT ST. CHARLES ON SUNDAY MORNING WILL BE CANCELLED BEGINNING JANUARY 8 THROUGH THE WINTER MONTHS. THIS MASS WILL RESUME BEGINNING IN APRIL.

	Stewardship Report	
	12-31/01-01-17	
	St. Catherine	St. Charles
Attendance	68	89
Envelopes	948.00	760.00
Loose	177.00	1094.00
Total Collection	1125.00	1854.00
St. Louis	Attendance 39	Collection 552.00